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This Index approved and adopted for use in the Counties of Georgia pursuant to the Act approved August 8, 1916, providing for uniform records throughout the State.

Clifford Walker, Attorney General.

Filing Docket and General Index to Realty Deeds and Mortgages—GRANTORS

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

Cott's Patented Index Systems. Owned and manufactured by Walker, Evans & Cogswell Co., Charleston, S. C.



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| GRANTORS FAMILY NAMES | GIVEN NAMES A B C D E F G H | GIVEN NAMES I J K L M N O | GIVEN NAMES P Q R S T U V W X Y Z | GRANTEES | DATE OF FILING | | | | | DATE OF INST'MT | | | | | DATE OF RECORD | | | | | LOCATION OF PROPERTY OR OTHER DESCRIPTION | Kind of Inst'mt | Book | Page | |
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| Evans | | John | | J. E. Webb | Mar. | 2 | 1917 | 8-A | Feb. | 26 | 1917 | Mar. | 12 | 1917 | House | End | Lot | in | Adrian | La. | Mtg. | 8 | 472 | |
| Evans & Pennington | | | | H. C. Smith | Dec. | 27 | 1917 | 8. | Dec. | 12 | 1917 | Dec. | 27 | " | " | " | " | " | " | " | W.D. | W | 94 | |
| | A. H. | | | G. V. Mc Gray | 3 | 26 | 1919 | 3P. | 3 | 20 | 1919 | 3 | 26 | 1919 | 1201st | D | ist. | G. | m. | W.D. | G | 124 | | |
| | | Mamie | | Carr & Howard | 11 | 14 | 1922 | 4. | 11 | 8 | 1922 | 11 | 19 | 1922 | In | Johnson | Co. | Ya. | (Sellers | place) | Lease | 28 | 113 | |
| | | L.A. | | J. D. H. Bush & Elmer Kappul | 7 | 5 | 1929 | 4 | 7 | 2 | 1929 | 7 | 5 | 1929 | 1201 | D | ist | G | m | Co | Ya | W.D | 31 | 355 |

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| <i>Ederfield</i> | <i>Dennis</i> | | | <i>Exchange Bank of Mills</i> | <i>Sept. 13</i> | <i>1917</i> | <i>11</i> | <i>A</i> | <i>Sept. 13</i> | <i>1917</i> | <i>Sept 13</i> | <i>1917</i> | <i>56th Dist.</i> | <i>L.D.</i> | <i>V</i> | <i>117</i> | | |
| | <i>Bessie</i> | | | <i>Maggie Mc Tier</i> | <i>Oct 11</i> | <i>"</i> | <i>1917</i> | <i>10A</i> | <i>Oct 2</i> | <i>"</i> | <i>Oct 11</i> | <i>"</i> | <i>1266 "</i> | <i>G.M.</i> | <i>X</i> | <i>339</i> | | |
| | <i>Dennis</i> | | | <i>Exchange Bank</i> | <i>6 14</i> | <i>18</i> | <i>40</i> | <i>5</i> | <i>11</i> | <i>18</i> | <i>6 14</i> | <i>18</i> | <i>56. "</i> | <i>"</i> | <i>"</i> | <i>208</i> | | |
| | <i>"</i> | | | <i>L. B. Harrison</i> | <i>10 1</i> | <i>"</i> | <i>51R</i> | <i>10 1</i> | <i>"</i> | <i>10 1</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>221</i> | | |
| | <i>"</i> | | | <i>Sarah Ann A. J. M. Robinson</i> | <i>1 21</i> | <i>1921</i> | <i>4</i> | <i>"</i> | <i>1 21</i> | <i>1921</i> | <i>1 24</i> | <i>1921</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>431</i> | | |
| | <i>"</i> | | | <i>Jm Coyle + C. S. Clatter</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>432</i> | | |
| | <i>Dennis</i> | | | <i>C. D. Rowntree + L. J. Clifton</i> | <i>4 16</i> | <i>"</i> | <i>9A</i> | <i>4 5</i> | <i>"</i> | <i>4 18</i> | <i>"</i> | <i>"</i> | <i> Emanuel County 53.</i> | <i>W.D.</i> | <i>10</i> | <i>379</i> | | |
| | <i>"</i> | | | <i>Sarah Ann C. D. Rowntree</i> | <i>11 8</i> | <i>"</i> | <i>30</i> | <i>11 2</i> | <i>"</i> | <i>11 8</i> | <i>"</i> | <i>"</i> | <i>56th Dist. G.M.</i> | <i>W.D.</i> | <i>L</i> | <i>104</i> | | |

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Clifford Decker, Attorney General.

Filing Docket and General Index to Realty Deeds and Mortgages—GRANTORS

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Filing Docket and General Index to Realty Deeds and Mortgages—GRANTORS

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GRANTORS

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GRANTORS FAMILY NAMES

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KLMNOP

GIVEN NAMES
QRSTUVWXYZ

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Mrs. D. L. Atty-in fact for ^{Horton} Perry Geo. C. Flander

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| <i>Elliott</i> | <i>E. C.</i> | | | <i>First National Bk. of Columbia</i> | <i>9</i> | <i>6</i> | <i>1920</i> | <i>40</i> | <i>9</i> | <i>3</i> | <i>1920</i> | <i>9</i> | <i>10</i> | <i>1920</i> | <i>1266</i> | <i>Leist</i> | <i>S. M.</i> | <i>W. D. Y.</i> | <i>346</i> | |
| | <i>E. C.</i> | | | <i>D. F. Smith</i> | <i>8</i> | <i>17</i> | <i>1923</i> | <i>3"</i> | <i>10</i> | <i>1</i> | <i>1923</i> | <i>8</i> | <i>18</i> | <i>1923</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>3</i> | <i>214</i> |

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GRANTORS
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| | <i>Mrs. Alice J.</i> | <i>Mrs. Alice A. James</i> | <i>7 18 .. 3³⁰P</i> | <i>11 10 1917</i> | <i>7 18 ..</i> | <i>Emanuel & Johnson Co. W.D.</i> | <i>.. 578</i> |

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| Exchange Bank of Wrightsville | | | | W. T. Rowland | 3 | 5 | 1921 | 4:15 P | 3 | 5 | 1921 | 3 | 10 | 1921 | 1201 | Dist Gm | Assignment | 1484 |
| | | | | J. O. McWhorter | 9 | 30 | 1921 | 5:00 P | 9 | 29 | 1921 | 9 | 30 | 1921 | 1201 | " " " | B/T. | 1897 120 |
| | | | | L. J. Tyson | 5 | 22 | 1922 | 11:00 A | 5 | 20 | 1922 | 5 | 22 | 1922 | 55 | " " " | Release | 27320 |
| | | | | J. O. McWhorter | 7 | 5 | " | 4:00 P | 7 | 5 | " | 7 | 5 | " | 1201st. | " " " | Q.D. | 27352 |
| | | | | J. O. Kennedy | 8 | 20 | 1923 | 10:00 A | 8 | 20 | 1923 | 8 | 20 | 1923 | City of Wrightsville | " " " | Q.C. | 2865 |
| Exchange Bank & C. W. Nelson | | | | Mayor's Council Wrightsville | 5 | 20 | 1924 | 10:00 A | 6 | 6 | 1924 | 5 | 24 | 1924 | " " " | " " " | Deed | 235 |
| | | | | Mrs. Helen M. Kennedy | 3 | 5 | 1926 | 5:00 P | 3 | 4 | 1926 | 3 | 5 | 1926 | " " " | " " " | Q.C. | X 471 |
| | | | | J. J. Chastain | 10 | 24 | 1927 | 4:00 P | 10 | 10 | 1927 | 10 | 24 | 1927 | 1203rd | Dist. Gm. | N.D. | 3112 |
| | | | | Rowan E. Jones | 4 | 11 | 1929 | 5:00 P | 4 | 6 | 1929 | 4 | 12 | 1929 | 1201 | " " " | N.D. | 31315 |
| | | | | M. A. Walker | 12 | 18 | 1933 | 3:00 P | 10 | 1 | 1926 | 12 | 18 | 1933 | 1266 | " " " | N.D. | 32572 |
| | | | | B. A. Carter | 1 | 12 | 1934 | 10:50 P | 1 | 11 | 1934 | 1 | 12 | 1934 | 1266 | " " " | Q.D. | 3427 |
| | | | | Mrs. J. H. Colston | 2 | 5 | 1934 | 2:30 P | 1 | 4 | 1934 | 2 | 5 | 1934 | 55 | " " " | Q.D. | 3459 |
| | | | | J. H. Rowland | 6 | 12 | 1934 | 3:00 P | | | | 6 | 12 | 1934 | In City of Wrightsville | Release | 34137 | |
| | | | | Lovett & Company | 1 | 23 | 1935 | 4:12 P | 1 | 16 | 1935 | 1 | 23 | 1935 | In City of Wrightsville | " " " | N.D. | 34274-5 |
| | | | | Carlton & Ray Williams | 11 | 16 | 1935 | 10:35 A | 11 | 16 | 1935 | 11 | 16 | 1935 | 1326 | Dist Gm Jo Co Ga | B/T. | 34395 |

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| <i>Eller</i> | <i>Ed & Green</i> | <i>Martin</i> | <i>Ella Hudson</i> | <i>Martin</i> | <i>2</i> | <i>17</i> | <i>1925</i> | | | <i>9</i> | <i>13</i> | <i>1921</i> | <i>2</i> | <i>17</i> | <i>1925</i> | <i>1376 Dist Grn Jco Ga</i> | <i>W.D.</i> | <i>28</i> | <i>416</i> |
| " | " | " | " | " | <i>2</i> | <i>24</i> | " | <i>4</i> | | <i>2</i> | <i>12</i> | <i>1925</i> | " | <i>25</i> | " | " | " | " | <i>437</i> |

Filing Docket and General Index to Realty Deeds and Mortgages—GRANTORS

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| Elton | | J. F. | | Georgia Oeuer les. | 6 | 9 | 1927 | 4 | 9 | 4 | 20 | 1927 | 6 | 18 | 1927 | 1201 st Dist Jo. Co. Easement | R.M. | 30 | 65 |
| | Mrs. Bessie | | | Mr. B. Elton | 7 | 5 | " | 4 | 9 | 7 | 5 | " | 7 | 7 | " | 1203 rd | " | " | L.D. 30 78 |
| | | J. F. | | Miss Martha Stokes | 2 | 10 | 1930 | 10:30 | 9 | 2 | 10 | 1930 | 2 | 10 | 1930 | In City of Wrightsville | SD | 30 | 58 |
| | Mrs Bessie Smith | | | Miss Fannie D. Smith | 1 | 15 | 1931 | 3 | 9 | 1 | 15 | 1931 | 1 | 15 | 1931 | 1201 st & 55 th Dist. G.M.P.O. Co. | WD | 32 | 52 |
| | | J. F. | | Mrs J. A. Stephens | 2 | 7 | 1934 | 4:40 | 9 | 11 | 16 | 1936 | 2 | 7 | 1934 | See Book of Page 498, Transfer | | | 34 62 |
| | | J. F. et al | | J. M. Leoon. | 3 | 9 | 1934 | 11:30 | 9 | 2 | 24 | 1934 | 3 | 9 | 1934 | Release & Agreement | | | 34 85-6 |
| | Mrs J. F. et al | | | J. F. Elton. | 5 | 16 | 1935 | 1:00 | 9 | 4 | 9 | 1929 | 5 | 16 | 1935 | Power of Atty in fact | | | 34 333 |
| | | J. F. | | Home Owners Loan Corp. | 10 | 5 | 1935 | 9:45 | 9 | 10 | 2 | 1935 | 10 | 5 | 1935 | In City of Wrightsville | SD | 34 | 375-6 |

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| <i>Everett</i> | | | | <i>W. H. Lovett</i> | 4 | 5 | 1928 | 10 | 3 | 30 | 1928 | 4 | 6 | 1928 | <i>88th. & 14th 88th. Dist G. m. Wash. Co.</i> | <i>D. O.</i> | <i>30</i> | <i>267</i> |
| | | | | <i>W. H. Lovett</i> | 4 | 5 | " | 10 ⁹ | 3 | " | " | " | " | " | <i>1301 " " " " " "</i> | <i>Lease</i> | <i>31</i> | <i>120</i> |
| | | | | <i>The Federal Land Bank of Columbia</i> | 2 | 23 | 1934 | 10:41 | 2 | 12 | 1934 | 2 | 23 | 1934 | <i>88th Dist G. m. Washington Co. Ga.</i> | <i>D. O.</i> | <i>33</i> | <i>371-2</i> |
| | | | | <i>Land Bank Commissioner</i> | 2 | 23 | 1934 | 10:42 | 2 | 12 | 1934 | 2 | 23 | 1934 | <i>88th Dist G. m. Washington Co. Ga.</i> | <i>D. O.</i> | <i>33</i> | <i>373-4</i> |

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Filing Docket and General Index to Realty Deeds and Mortgages—GRANTORS

Clifford Walker, Attorney General.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index

Cott's Patented Index Systems. Owned and manufactured by Walker, Evans & Cogswell Co., Charleston, S. C.

(76)

N. B.—This system of indexing is patented, and same covers both the Sub-Index and sheets comprising the General Index. The Loose Leaf Binder is also patented, both by the C. M. CO. of North Carolina, South Carolina, Georgia, Florida and Alabama. of Charleston, S. C., are owners of these patents.

GRANTORS
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(27) *Clifford Walker, Attorney General.*

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| GRANTORS FAMILY NAMES | GIVEN NAMES A B C D E F G H | GIVEN NAMES I J K L M N O | GIVEN NAMES P Q R S T U V W X Y Z | GRANTEES | DATE OF FILING | | | | DATE OF INST'MT | | | DATE OF RECORD | | | LOCATION OF PROPERTY OR OTHER DESCRIPTION | Kind of Inst'mt | Book | Page |
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| | | | | | Month | Day | Year | Hour | M | Month | Day | Year | Month | Day | | | | |
| <i>East.</i> | | | | <i>W. H. Lovett.</i> | <i>12</i> | <i>2</i> | <i>1930</i> | <i>10:05^a</i> | <i>12</i> | <i>3</i> | <i>1930</i> | <i>12</i> | <i>2</i> | <i>1930</i> | <i>Dist Gm Co. Ga. (Leom. Deed)</i> | | <i>32</i> | <i>30</i> |

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| GRANTORS FAMILY NAMES | GIVEN NAMES A B C D E F G H | GIVEN NAMES I J K L M N O | GIVEN NAMES P Q R S T U V W X Y Z | GRANTEES | DATE OF FILING | | | | DATE OF INST'MT | | | DATE OF RECORD | | | LOCATION OF PROPERTY OR OTHER DESCRIPTION | Kind of Inst'mt | Book | Page | |
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| | | | | | Month | Day | Year | Hour | M | Month | Day | Year | Month | Day | | | | | Year |
| <i>Eason</i> | <i>Bessie et al.</i> | | | <i>J. L. Martin</i> | <i>9</i> | <i>19</i> | <i>1931</i> | <i>3</i> | | <i>9</i> | <i>12</i> | <i>1931</i> | <i>9</i> | <i>19</i> | <i>1931</i> | <i>In City of N. W. Rightsville</i> | <i>W.D.</i> | <i>32</i> | <i>171-2</i> |
| | <i>Bessie et al.</i> | | | <i>State Highway Board of Ga.</i> | <i>6</i> | <i>10</i> | <i>1933</i> | <i>2</i> | | <i>5</i> | <i>5</i> | <i>1933</i> | <i>6</i> | <i>12</i> | <i>1933</i> | <i>Plat & Deed</i> | <i>32</i> | <i>425-6</i> | |

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| | | | | | Month | Day | Year | Hour | M | Month | Day | Year | Month | Day | | | | | Year |
| Enter. | Francis | By J Roy Rowland. Adm. | | Charles G Enter et al | 10 | 31 | 1933 | 9:30 | | 10 | 20 | 1933 | 10 | 31 | 1933 | In City of Wrightsville | Adm Deed | 32 | 506 |
| | Charles F. Anna Bernice | Charles Franklin | | Edgar J Oliver et al | 11 | 14 | 1933 | 1:00 | | 11 | 14 | 1933 | 11 | 14 | 1933 | " " " " | LIEN | 32 | 522 |